## RESOLUTION NO. 14-947

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON AUTHORIZING A PWTF LOAN APPLICATION FOR THE ½ MILLION GALLON RESERVOIR RECOAT

WHEREAS; the City has been planning to recoat the $1 / 2$ million gallon water reservoir recoat ( $1 / 2$ MG Reservoir Recoat) off the south end of Bott's Drive and has included the project in the City's capital improvement plan, and

WHEREAS, the City is eligible for a Public Works Trust Fund Loan and was successful in a previous application that was cut because of state budget short falls, and

WHEREAS, Public Works Trust funds will be available in July of 2015 and eligible costs can be reimbursed from September $1^{\text {st }}, 2014$ on; and

WHEREAS, the City can spread the cost of the tank painting project out over 10 years rather than the 5 years allowed with an inter-fund loan thus improving the water departments finances, and

WHEREAS, the repayment of the Public Works Board 2016 Construction loan funding requires adequate revenue to meet debt service; and

WHEREAS, the City's consultant is recommending a phase 1 of the project that will provide the pumps and controls that will allow for the tank to be drained, inspected and painted. The phasing of the project will push the painting portion of the project till next year anyway;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, DOES RESOLVE AS FOLLOWS:

Section 1. The Mayor is hereby authorized to sign and submit a Public Works Trust Fund Ioan application for $1 / 2$ MG Reservoir Recoat to the state.

Section 2. The City agrees to maintain adequate revenue streams sufficient to provide funds to pay all system operating expenses and debt repayments during the term of the loan.

PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, AT A REGULAR MEETING THEREOF, THIS 15TH DAY OF MAY, 2014.

Attest:
$\frac{\text { Biende } \mathcal{L M} \text { Mantingy }}{\text { Brenda L. Martinez, City Clerk }}$

Washington state Public Works Board Construction Loan Application

## FUNDS AVAILABLE ONLY UPON GOVERNOR AND 2015 LEGISLATURE APPROVAL FOR THE 2016 FISCAL YEAR STARTING:

## JULY 1, 2015



Due Date Postmarked or Delivered on or before

Maximum Amount per Jurisdiction per Biennium

Hardcopy Application Submittals

Construction

May 16, 2014 6PM PST

## $\$ 7,000,000$

Submit one signed original and a CD with the application in Microsoft Word format

Mail/Ship/Hand Deliver to:
Public Works Board
1011 Plum Street South East
PO Box 42525
Olympia WA 98504-2525 360.725.3153

For more information on the Public Works Board's loan programs and for the Construction Loan Application Guidelines, please visit the Public Works Board's website at www.pwb.wa.gov.

## APPLICATI N REQUIREMENTS/CI. ZCKLIST

## Items that will cause the application to be rejected

| Questions? - Contact your Regional Service Coordinator (RSC) http://www-pwb.wa.gov/pub/ic-works-board/board-staff/Pages/defaultaspx |  |
| :---: | :---: |
| $\underset{\text { Yes }}{\boxtimes}$ | Counties, cities, and towns, must have imposed the one-quarter of one-percent REET as allowed by RCW 82.46.010(2). Full list: http://dor.wa.gov/Docs/forms/RealEstExcsTx/RealEstExTxRates.pdf |
| Yes | For Sanitary Sewer projects that include side-sewer, applicant must adopt an ordinance or resolution declaring such activities will benefit the jurisdiction's sanitary sewer systems including a payback mechanism. See page 9 of the Guidelines for full details. <br> Attach copy of ordinance to application materials if applicable. |
| $\square$ Yes $\boxtimes$ Yes $\square$ $\square$ | (Sanitary Sewer and Drinking Water projects only) <br> a. Was this project included on the recommended for funding 2014 Construction Loan List? <br> b. If the answer to a. is "no," was this project submitted to either the Department of Health (Drinking Water) or the Department of Ecology (Sanitary Sewer)? <br> c. Has this project been fully funded by either the Department of Health or the Department of Ecology? <br> Please contact your RSC if you've answered No to items a. or b. |
| $\underset{\text { Yes }}{\boxtimes}$ | Has the Applicant Certification Form been read and signed by the appropriate authority? <br> No Attach original signed document to the application materials due May 16, 2014. This must be signed in order for the application to be accepted for review. |
| Yes | Has the applicant adopted a policy to reduce greenhouse gas emissions? <br> If NO, attach a copy of the policy with the application materials. <br> Title of Policy: $\qquad$ materials attached <br> Adoption Date: $\qquad$ <br> If submitted to the Public Works Board in prior years, this requirement has been met. <br> Submitted in prior years? <br> Yes No |
| $\underset{\text { Yes }}{\triangle}$ | Is a copy of the resolution whereby your governing body acknowledges the need to maintain adequate revenue streams sufficient to provide funds to pay all system operating expenses and debt repayments during the term of the loan attached? See page 21 for an example. Attach a copy of the resolution to application materials. <br> ATTACH THE POLICY: <br> Yes <br> No |
|  | Items/Actions to ensure a complete application |
| $\triangle{ }_{T}^{T}$ | Have you read the Application Guidelines? <br> This document contains all the necessary information to assist you in applying for a construction loan. To download the current Application Guidelines go to www.pwb.wa.gov. |
| $\triangle \stackrel{H}{U}$ | Have all questions applicable to your type of system been answered? Unanswered questions receive no points. Submitted information will be verified by Public Works Board staff. |
| Х ${ }^{+}$ | Have you verified the accuracy of the Project Cost sum and the Project Funding sum? These figures must match and accurately reflect the sum of the costs and the sum of the funding. |
| ® ${ }_{\text {a }}$ Is | Is all relevant documentation (i.e., proof of other funding sources, regulatory orders, moratoriums, etc.) attached? |
| ®H <br> re | Have you made a copy, including all attachments, of the final, signed application package for your records? |
| ® ${ }^{\text {A }}$ | Applications and modifications (additions, removals, and substitutions) are allowed until: 6PM PST, May 16, 2014. After that time, no further changes will be accepted. |

SECTION 1: GENERAL APPLICANT INFORMATION ..... 1
PRIMARY SYSTEM AFFECTED BY THIS PROJECT (check only one) ..... 1
GENERAL APPLICANT INFORMATION ..... 1
LEGISLATIVELY REQUIRED INFORMATION: ..... 1
GPS COORDINATES - Project Site (http://www.gps-coordinates.net) ..... 2
MEASURES OF FISCAL CAPACITY ..... 2
RATE BASED SYSTEMS ONLY ..... 3
SECTION 2: PROJECT INFORMATION ..... 4
PROJECT DESCRIPTION ..... 4
PROJECT'S SCOPE OF WORK ..... 4
REQUIRED PERMITS (LOCAL, STATE, AND FEDERAL) ..... 4
PROJECT SCHEDULE ..... 5
PROJECT COSTS ..... 5
PROJECT FUNDING ..... 6
SECTION 3: PROJECT NEED AND SOLUTION ..... 8
PROJECT CATEGORY ..... 9
GENERAL PROJECT NEED QUESTIONS ..... 10
SYSTEM-SPECIFIC QUESTIONS ..... 11
NEED AND SOLUTION NARRATIVE STATEMENT ..... 12
SECTION 4: LOCAL MANAGEMENT EFFORT ..... 13
LOCAL MANAGEMENT EFFORT (In the last 5 years) ..... 13
STEWARDSHIP OF WASHINGTON'S NATURAL RESOURCES (RCW 70.235.070) (In last 12 months) ..... 14
APPLICANT CERTIFICATION ..... 15
CERTIFICATION BY PREPARER OF APPLICATION ..... 16
SAMPLE DRAFT RESOLUTION ..... 17

## SEGION H GENERAL A HCMMINERMAION

## Public Works Board Construction Loan Application

PRIMARY SYSTEM AFFECTED BY THIS PROJECT (check only one)

】
Domestic

## Water

GENERAL APPLICANT INFORMATION

| 1.1 | Applicant (Legal Name) | City of Black Diamond |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.2 | Federal Tax ID \# | 9 | 1 | 6 | 0 | 1 | 6 | 2 | 0 | 4 |  | 9 |  | 0 |  |  |  |  |  |
| 1.3 | Statewide Vendor Number and Suffix |  | S | W | V |  | 0 |  | 0 |  | 1 |  |  | 8 | 1 |  | 0 | 0 |
|  | Administrative office Street Address Mailing Address (if different from street) |  | 24301 Roberts Drive |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.4 |  |  | PO Box 599 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | City |  | Black Diamond |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | State |  | WA |  | 9 | 8 | 0 | 1 | 0 | - | 0 | 5 | 9 |  | 9 |  |  |  |  |  |
| 1.5 | County | $4$ | King |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.6 | Legislative District of http://app.leg.wa.gov/d | f Pistric | ject A ctfinder |  |  |  | 5 |  |  | Congressional District of Project Area http:/lapp:leg.wa.gov/districtinder/ |  |  |  |  |  |  |  | 8 |  |
|  | Applicant's Contact Person |  | Scott Hanis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Title |  | Public Works Administrative Assistant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Mailing Address =- |  | PO Box 599 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.7 | City |  | Black Diamond |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | State |  | WA |  | Zip | 9 | 8 | 80 | 011 | 1 | 0 |  | 0 | 5 | 9 |  |  |  |  |
|  | Telephone |  | 360-886-5700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Email |  | shanis@ci.blackdiamond.wa.us |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.8 | Project Title <br> Loan Request |  | 0.5 MG Water Tank Repainting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.9 |  |  | \$170,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.10 | Total Project Cost. |  | \$199,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## LEGISLATIVELY REQUIRED INFORMATION:



GPS COORDINATES - Project Site (htio:/www. gos-coordinates.net)

| $1.12$ | Latitude (decimal degrees) | 47.309238 |  | Longitude (decimal degrees) |  | -121.989527 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $N \boxtimes$ | Degrees: | Minutes: | Seconds: | N | Degrees: | Minutes: | Seconds |
| S | $47^{\circ}$ | 18 | $33.2568{ }^{\text {" }}$ | $s \boxtimes$ | -121 | 59 | $\underline{22.2966}{ }^{\text {c }}$ |

## MEASURES OF FISCAL CAPACITY


1.13 Has the applicant experienced severe fiscal distress resulting from a natural disaster (e.g., Governor declared emergency) or emergency public works need in the past 12 months? If Yes, describe below.

Yes
(Not a scored question, but the Board may take this into consideration during deliberation of the construction loan list as a balancing factor.)

The event(s):
When occurred:
Fiscal distress caused:

## RATE BASED SYSTEMS ONLY

## THE RESRONSEMUST ADDRESS THE PRIMARY SYSTEMIDENTIEIED ATTHETOP OFTHE APRLGATION:THS Informatin wilessis the Board in evaluating he appican sysem s financia capacity to incur debtepease use system Spectictinancel data to complete this section.

## The data will be used to calculte the ratio ofeth cash and capit per capita (Max 4 points

1.14

Number of people in jurisdiction: 4,160

Number of people served by the system in 2013: 2,237

Percentage of people in the system affected by this project: 16\%

Total operating revenue for the system in 2013.
Total operating expenses for the system in 2013.
\$526,730
\$375,705
\$3,465,050
\$732,118
Cash and cash equivalents (deposits and all cash investments including restricted assets) for the system in 2013.

Value of land and capital assets, net of depreciation (construction in progress, building, machinery and equipment, infrastructure, and other improvements) for the system in 2013. (For those using Asset Management, not depreciation; enter annual value.)

THERESPONSE MUST ADDRESS THE PRIMARY SYSTEM IDENTIFIED AT自HE TOP OF THE APPLICATION. THIS information will assist the Board in evaluating the applicant system's source of revenue. The data wil be used to calculate the percent of monthly household income dedicated to utility services. (Hax 10 points)

Number of Equivalent Residential Units (ERUs) in system.
List the average monthly rate per ERU assuming 1,000 cubic feet lalso known as 10 CCF or 7,480 gallons)

## 1,146

| Year | Rate |
| :---: | :---: |
| 2009 | $\$ 37.16$ |
| 2010 | $\$ 37.16$ |
| 2011 | $\$ 42.71$ |
| 2012 | $\$ 42.71$ |
| 2013 | $\$ 49.08$ |

1.16 Describe short-and long-term fiscal management strategies, which the applicant jurisdiction uses to maximize its ability to finance the system described in this application.

If there have been no increases in the rates over the last five (5) years, explain how the fiscal management strategies make it possible for the system to maintain service without increased revenues. (Max 1 point)
The City passed a $15 \%$ rate increase in 2013 with subsequent $15 \%$ increases in 2014 (which has taken effect) and 2015. New connections and rate revenues in the next few years will help fill the gap, otherwise further rate increases may be necessary.
1.17 What will be the estimated average residential customer's monthly rate upon project completion?

## SEGION 4 FROEGLI TRMAION

## PROJECT DESCRIPTION

2. 1 In 150 words or less, please describe the project to be completed. (Not scored)

This project involves the cleaning and painting of the City's 0.5 MG Water Tank as well as measures to keep water customers in water service and fire flow during the process.

## PROJECT'S SCOPE OF WORK


#### Abstract

2.2 Describe in detail all the activities required to complete this project.

This should include only the contract deliverables, e. g., number of feet and size of pipe to be laid, etc. The activities listed here will be incorporated into the loan contract should this project be selected for funding. Do not use this section to explain the problem. The activities listed here must correspond with the 1) project schedule, 2) project costs, and 3) project funding. (Maximum of 4,000 characters including letters, spaces, and punctuation -

1 page with 1 inch margins and 61 lines is approximately 4,000 characters. SEE GUIDELINES) (Not scored. Used as reference material in conjunction with schedule, costs, funding, and permitting.) This project will be for spot treatment of the water tank, inside and out, and painting of the entire tank, inside and out. Temporary pumps and controls will be installed prior to draining the tank in order to ensure that customers are not without water during the painting process (while the tank is empty). Design work is underway for the first phase of the project to install the interim pumping system. The City will be covering costs for some design work and all other work prior to this loan taking effect. The first phase of work will be completed in 2014 with the painting (second phase) taking place in the summer of 2015.


REQUIRED PERMITS (LOCAL, STATE, AND FEDERAL)
2.3 List permits required for the proposed project and indicate status of each permit (e.g, applied for, pending, issued etc.) If no permits are required, explain why not. Needs to correspond with Question 4.1 Readiness-to-Proceed. Attach additional pages if more than five (5) permits are needed for the project: For assistance with permitting requirements, contact the Office of Regulatory Assistance or go to http://www.ora.wa.gov. (This section is not scored, but will be cross-referenced with Readiness-to-Proceed section and may impact scoring associated with Readiness-to-Proceed.)


## PROJECT SCHEDULE

| Indicate the month and year when the activities were or will be completed. Schedule should clearly correspond to Question 4.1 Readiness-to-Proceed in the Local Management Effort section. <br> (Project Schedule is not scored, but will be cross-referenced with Readiness-to-Proceed and may impact scoring associated with Readiness-to-Proceed.) |  |  |  |
| :---: | :---: | :---: | :---: |
| trinity | Curient Status | \% Codypect | Complion Date (unown |
| Engineering Report | In process | 20 | 07/2014 |
| Cultural and Historical Resources Review (Section 106 or Executive Order 05-05) ${ }^{1}$ | Not applicable |  |  |
| Environmental Review | Not applicable |  |  |
| Land/Right-of-Way Acquisition | Not applicable |  |  |
| Permits | Incomplete | 0 | 03/2015 |
| Public Involvement/Information | Complete | 100 | 02/2014 |
| Bid Documents | Incomplete | 0 | 09/2014 |
| Award Construction Contract | Incomplete | 0 | 09/2014 |
| Construction Start | Incomplete | 0 | 09/2014 |
| Construction Complete | Incomplete | 0 | 08/2015 |
| Project in Use | Incomplete | 0 | 10/2014 |
| Investment Grade Efficiency Audit (if applicable): | Not applicable |  |  |
| Other: |  |  |  |
| Other: |  |  |  |

## PROJECT COSTS

2.5. The Total Estimated Project Cost must equal the Total Project Funding in Question 2.6.

The Project Costs table will become a part of the loan contract, should this project be approved for funding. (This section is not scored, but will be cross-referenced with the Readiness-to-Proceed section and may impact scoring associated with Readiness-to-Proceed.)


[^0]
## PROJECT FUNDING

### 2.6 The Total Project Funding mus. squal the Total Estimated Project Cost it. «uestion 2.5. Please state the status of the project's funding sources as follows: <br> - Funds are Planned for if they are found in a formally adopted Capital Facilities Plan <br> - Funds are Applied for if a formal application has been submitted to a funding source, and the funding source considers that application or funding request as having been submitted (attach notification from funder that application has been received) <br> -. Funds are considered Awarded if a formal notice of approval for the funds is in place from the funding source (attach letter from funder or contract number). Local revenue must be in an approved budget to be considered in-hand: <br> (This section is not scored but will be checked for accuracy and cross-referenced with the Readiness-to-Proceed section.)



| Grants (State/Federal Agency or Organization) - Non Match |  |  |
| :---: | :---: | :---: |
| Grant \#1 | \$ |  |
| Grant \#2 | \$ |  |
| Grant \#3 | \$ |  |
| Total Grants | \$ |  |

Prior Pre-Construction Loans from the Public Works Board - Non Match

| Non-Match Loan \#1 |  | $\$$ |  |
| :--- | :--- | :--- | :--- |
| Non-Match Loan \#2 |  | $\$$ |  |
| Total Prior Pre-Construction Loans | $\$$ |  |  |

Loans (State, Federal, Private Agency or Organization)

| This Construction <br> Loan Request | Public Works Board | $\$ 170,000$ | Proposed |  |
| :--- | :--- | :--- | :--- | :--- |
| Other Loan \#1 |  | $\$$ |  |  |
| Other Loan \#2 |  | $\$$ |  |  |
| Total Loans |  |  |  |  |
| Local Revenue (Rates, General Fund, Levies, Reserves, Assessments, ULID, LID, etc.) |  |  |  |  |


| Local Revenue \#1 | City of Black Diamond | $\$ 29,000$ | Budgeted |  |
| :--- | :--- | :---: | :---: | :---: |
| Local Revenue \#2 |  | $\$$ |  |  |
| Local Revenue \#3 |  | $\$$ |  |  |
| Total Local Revenue |  | $\$$ |  |  |
| Other Funds |  | $\$$ |  |  |
| Other Funds \#1 |  | $\$$ |  |  |
| Other Funds \#2 |  | $\$$ |  |  |
| Total Other Funds |  |  |  |  |

TOTALRROJ=CT
FUNDNG

[^1]| 2.7 | Are there any constraints on the Question 2.6 Project Funding? If yes, please explain. (Not scored) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.8 | Indicate with a $\mathrm{Y} / \mathbb{N}$ below which of the following financing options have been attempted for this project and provide dates of those attempts. <br> Please describe whether the attempt was successful, and if not, why not. If an option has not been attempted, please explain why, (Not scored) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Attempted? N | Attempted? | N | Attempted? | Y | Attempted? | N |
|  | Date(s) of attempts: | Date(s) of attempts: |  | Date(s) of attempts: |  | Date(s) of attempts: |  |
|  |  |  |  | May 2013 |  | Dater |  |
|  |  |  |  | March 2013 |  |  |  |
|  | Successful? Y/N | Successful? | Y/N | Successful? | N | Successful? | Y/N |
|  | If not attempted, why was this option not feasible? | If not attempted, why was this option not feasible? |  | If not attempted, why was this option not feasible? |  | If not attempted, why was this option not feasible? |  |
|  | Upfront bond initiation costs are too high for this small project. | This project provide a pr value increa therefore wil the bond tes Local Impro Districts. | I not <br> erty <br> and ot meet ment |  |  | This project would not generate interest from private funders unless it was a high interest loan. <br> The City could fund the project with an interfund loan but the term of 5 years presents a hardship to ratepayers. |  |

## SECIONS RROMEGT - DAND SOLUION

This section includes a series of questions related to the need for the project and the proposed solution to the problem. Have thorough and complete responses.
Attach any verifying information if necessary to clarify the degree of the problem (i.e., regulatory orders, negotiated letters of agreement, etc.).
This is the applicant's opportunity to state the problem and its impact on the community.
The information below states the Program's priorities, which are used to recommend projects for funding.

- The program priority in which the project falls,
- Need assessment,
- How well the situation is documented, and
- How well the proposed solution addresses the problem.




## Documentation:

## SEVERE SITUATION <br> - or - <br> CHANCE <br> OPPORTUNITY

## MODERATE

POTENTIAL/ PREVENTATIVE

SEVERE
SITUATION

- or -

CHANCE OPPORTUNITY

## MODERATE

POTENTIALI PREVENTATIVE

- Project is to fix systems that have failed, are in imminent danger of failing, and/or are currently out of regulatory compliance (under an active regulatory order).
- An economic opportunity has presented itself provided that the local government improves infrastructure to take advantage of the opportunity.
- The project is being done to meet emerging regulatory requirements and/or the project is being done to bring a noncompliant (but not under regulatory order) system up to existing standards.
- Local government is improving the local business climate for future business expansion.
- Project is necessary for the repair or replacement (end of lifecycle).
- Project is being done to enable potential opportunities for growth and/or economic development and/or smart growth principles.
- Court orders
- Official regulatory orders
- Negotiated agreement with an external agency
- A letter of commitment/intent from a business
- External agency is driving the project/timeline
- Project specific formal studies and/or reports (either from an internal or external source)
- A letter of interest from a business
- Internal monitoring
- Awareness of a problem
- Solution clearly solves the problem
- Solution clearly maximizes the opportunity
- Solution does not solve the entire problem or fully leverage the opportunity
- Solution does not directly address the problem or take advantage of the opportunity


## PROJECT CATEGORY

3.1 For the applicant's primary system, as selected at the top of this application, identify the sub-category that is most affected by the proposed project. Check only one.
(Max 8 points; the Board may take this into consideration during deliberation of the construction loan list as a balancing factor.)

Domestic
Water

| 8 points | 6 points | 4 points |
| :--- | :--- | :--- |
| $\square$ | $\square$ | $\square$ |
| Treatment | Srimary <br> Supply or <br> Source | Secondary <br> Supply or <br> Source |


| 2 points | 1 point | 1 point. |
| :--- | :--- | :--- |
| $母$ | $\square$ | $\square$ |
| Storage or <br> Reservoir | Transmission | Distribution |

GENERAL PROJECT NEED QUESTIO


Wax 52 points scoine will be deived fron the res ponses o Questions 322523 )

How old are the components being corrected by the project?

Example: 40 years old
28 years old (built in 1986)

What are the component materials and what are they made of?
Example: asbestos cement pipes
Steel

What is the condition of the system components, which are being corrected by the project?
Example: Deteriorating: they crumble when flushed for routine maintenance.
Deteriorating/rusting. Still able to treat without sandblasting.
3.3 What are the impacts the existing situation has, or will have, on the system's operation and expenses, if this project is not completed?
The water system has other needs that will not be taken care of as this project is the priority. The City will have to do an interfund loan to finance the project but have to pay back those loans in five years, which would create large annual expenses.
3.4 What are the impacts the existing situation has, or will have, on the environment and/or endangered species, if this project is not completed?
If the project is put off until sandblasting down to bare metal is required, the work would be more intense and more protections would be needed to safeguard the area around the tank. At the current time, there would be no negative impacts on endangered species or the environment.
3.5 Is this project being done in partnership with any other organizations/agencies? If Yes, please identify the parther(s) and describe the roles of each partner. See Guidelines for details.
(The Board may take this into consideration during deliberation of the construction loan list as a balancing factor.)

| PARTNER | ROLE |
| :--- | :--- | :--- |

This project will provide an opportunity to improve the tank mixing for better water quality.

Have any other measures/activities been undertaken to address the problem/situation/opportunity? If Yes, please describe. If No, explain why not?
Spot treatments of the tank have occurred over the years to prolong the life of the paint. The tank has lasted 28 years. A typical paint job on a tank only lasts 20.

3.29 Please include a Problem-Solutic...रesult narrative about the problem being s s...ed

This is the applicant's opportunity to state the problem or possibility, its impact on the community, and the benefits to be achieved through this project
Attach relevant documents (i.e, regulatory orders, negotiated letter of agreements, resolutions, moratoriums, etc.) to clarify the degree of the problem or opportunity:
The project need will be evaluated on

- Clarity of the need, including whether it is substantiated by data and documentation
- A comparison of the relative hardship or possibility and the frequency of the identified need
- The level of urgency required to address the need.

Please use a maximum of 4,000 characters in each response box. Problem, Solution, and Result (including letters, spaces, and punctuation). 1 page with 1 inch margins and 61 lines is approximately 4,000 characters.
SEE GUIDELINES
Problem/Opportunity: Please describe the problem, or opportunity, facing the community:
This water tank has gone 28 years without being painted. Typically water tanks need to be painted a minimum of once every 20 years. The tank is at a point where it could degrade even quicker causing more expensive repairs to be needed in the future (repairing rusted areas, etc.). As tanks degrade, it is very common to have paint chips and other materials fall into the water supply, thus compromising the quality of the water supply.
Another problem is if the City drains the tank for these repairs, there may not be adequate enough fire flow for an emergency. The City would have to draw water from a lower pressure zone that likely would not provide adequate pressure for firefighters should the need arise. This is a very unique problem for the City.
Solution: Please describe the solution proposed to address the Problem or develop the Opportunity.
The second problem will be dealt with first in installing pumps, valves and/or controls for temporary water service from the lower pressure zones to the higher pressure zone to provide domestic water and fire flow service.
The main problem will be dealt with by treating the tank where spot treatment is needed (removing rust, etc.) and then painting the entire tank, inside and out. In design, it will be determined how much paint will be needed (thickness) as well as specifics for application (weather, etc.). The City will hire a specialized inspector for all aspects of inspecting and monitoring the quality of the paint application.
Result: Please describe the results or benefits anticipated with the proposed Solution.
Installing pumps, valves and/or controls will ensure that customers do not have any negative impacts because of this project. They will have the water pressure they need in their homes and firefighters will have the adequate fire flow they need in an emergency.
Treating and painting the water tank will prolong the usability of the tank coating by about 10-15 years. Within the budget, the City will look for cost-effective ways to improve tank mixing.

## SEGION Y LOGALMA EEMENTEFTOR

Local Management Effort responses are system specific and should be based on the primary system identified at the top of the application.
READINESS-TO-PROCEED
4.1 All responses are based on "at the time of application" If the apolicant is not required to do a \% completed particular task, list N/A in "\% completed at time of application" box and explain why the task is not required. In order to receive points for a task marked "N/A, an explanation must be included in the box below.
\% completed at time of application ( or N/A)

Applicant certifies that the status of engineering and design is complete (Max 4 points) Name and license number of certified engineer assigned to the project: Name: Geoff Dillard License \#: 31196

| Applicant certifies that all applicable permits are in hand | (Max 3 points) | $0 \%$ |
| :--- | :--- | :---: |
| Applicant certifies that bid documents are ready | (Max 4 points) | $0 \%$ |
| Applicant certifies that right-of-way/easement for project is acquired | (Max 4 points) | $100 \%$ |

Applicant certifies that cultural and historic consultation and environmental reviews are complete.
(Max 4 points)
N/A\%
If claiming $100 \%$ completion, attach verification that consultation with both Department of Archaeological and Historic Preservation (DAHP) and concerned tribe(s) has been complete.

If "N/A" is listed for any of the above tasks explain why the activity is not required.

No permits will be required for this project. This is the type of project that will not require cultural and historic consultation or environmental reviews.

| 4.2 | - What is the applicant's process for establishing the project system's maintenance schedule? <br> - How frequently is the system's maintenance schedule reviewed and updated? |  |
| :---: | :---: | :---: |
|  | The City operation system on an annu processed. | s staff schedules small repairs (under $\$ 20,000$ ) and replacements to the water ual basis. If a maintenance item is unexpected, then a budget amendment is |
|  | Maintenancel Operations Activity Example 1 | Replacement of five power poles in January 2014 (unexpected; budget amendment). |
|  | Maintenance/ Operations Activity Example? | Removed, rebuilt and reinstalled both of the major water pumps in the last five years. |

[^2]4.4 - Describe the planning and puric involvement activities performed that ider.miy and/or prioritize local public works maintenance and capital needs for the applicant system.

- Give two specific examples of planning activities performed on this system in the last five years If unable to do so, please explain why not. (Max 1 point)
Projects are identified by staff for the Capital Improvement Program (updated yearly with a 6year forecast). Council members review projects in committee meetings and workshops, all open public meetings. The Capital Improvement Program goes through a public hearing before adoption.

Planning Activity Example 1:

Planning Activity
Example 2:

Yearly Capital Improvement Program process as explained above.

The City Council met in October 2013 to determine the top priorities for staff. This project is \#1 on that list (e-maii attached).

STEWARDSHIP OF WASHINGTON'S NATURAL RESOURCES (RCW 70.235.070) (In last 12 months)

```
4.5 During the last 12 month period, what activities have been done on the
1. Jurisdiction level to conserve Washington's natural resources?
2. System level to conserve Washington's natural resources?
If nothing has been done, please explain why not SEE GUIDELINES FOR EXAMPLES (Max 3 points)
What aspect of this project will result in the conservation of Washington's natural resources?
(e.g., metering the system, reusing methane gas for energy creation; planting trees to offset carbon emissions, etc.)
```

This really is not a project in which conservation can occur. This project, by itself, is a project that will not harm Washington's natural resources.

Jurisdiction level conservation activity Example 1.

System level conservation activity Example 2:

Project level
conservation activity Example 3

The City has increased the efficiency standards for street lighting and lowered the level of lighting to a critical safety along sidewalks.

There really is not much the water system can do to further conserve Washington's natural resources. The City is requiring the major developer to reduce water consumption by $10 \%$ through the Master Planned Development process.
With better tank mixing, the City will not need to drain water from the upper pressure zone to the lower pressure zone and re-pump the water as much as is currently done, saving energy.

NOTEI In order to receive the point for the Project level conservation activity, applicant must be willing to have that response included in the 2016 Construction Loan Contract as a contractually obligated requirement. See guidelines for details.

Do you agree to this requirement:
$\boxtimes$ Yes
$\square$ No

## APR LCANCERIHGA

WHEREAS, City of Black Diamond (name of local government) is applying to the Washington State Public Works Board Construction Loan program for a loan for an eligible project; and
WHEREAS, ROW 43.155 .070 requires that applicants planning under RCW 36.70A.040 must have adopted comprehensive plans in conformance with the requirements of chapter 36.70A RCW, and must have adopted development regulations in conformance with the requirements of chapter 36.70A RCW; and

WHEREAS, RCW 70.95 requires a comprehensive Solid Waste Management plan be adopted by the city or county; and
WHEREAS, ROW $43.155 .070(10)$ requires that solid waste or recycling facility is consistent with and necessary to implement the comprehensive solid waste management plan adopted by the city or county under chapter 70.95 RCW.
WHEREAS, the applicant certifies that it has a currently adopted plan for each and every one of the systems it owns and operates and that these plans fully conform to the specifics within this application; and
WHEREAS, RCW 43.155 .070 requires that county and city applicants must have adopted the local optional one-quarter of one percent Real Estate Excise Tax, as described in Chapter 82.46 RCW; and

WHEREAS, the applicant states that their Capital Facility Plan is consistent with the Comprehensive Land Use Plan of the jurisdiction in which they provide service; and

WHEREAS, the local governing body has approved submission of this application for a Public Works Board Construction Fund loan; and

WHEREAS the applicant certifies that if they have permitting authority (Counties and Cities) that they have developed and are adhering to guidelines regarding their permitting process for those applying for development permits consistent with section 1(2) of Chapter 31, 2007 laws.

WHEREAS the applicant certifies that it has adopted, and that this project adheres to policies to reduce greenhouse gas emissions in accordance with RCW 70.235.070.

WHEREAS the applicant certifies that, there is currently no litigation in existence seeking to enjoin the commencement or completion of the above-described public facilities project or to enjoin the applicant from repaying the Public Works Board Construction loan extended by the Public Works Board with respect to such project. The applicant is not a party to litigation, which will materially affect its ability to repay such loan on the terms contained in the loan agreement.

WHEREAS, the applicant recognizes and acknowledges that the information in the application forms is the only information, which will be considered in the evaluation and/or rating process. Incomplete responses will result in a reduced chance of funding. In order to ensure fairness to all, the Public Works Board does not accept any additional written materials or permit applicants to make presentations before the Board; and

WHEREAS, it is necessary that certain conditions be met as part of the application process; and
WHEREAS, ROW 43.155 .060 requires that the project will be advertised for competitive bids and administered according to standard local procedure; and

WHEREAS, the loan will not exceed the maximum amount allowed by the Board of eligible costs incurred for the project; and
WHEREAS, the applicant certifies that the improvement has a minimum life expectancy of at least the number of years of the loan term for which they are applying; and

WHEREAS, any loan arising from this application constitutes a debt to be repaid, and Mayence Miller, Finance Director (person/title) has reviewed and concluded it has the necessary capacity to repay such a loan; and
WHEREAS, the information provided in this application is true and correct to the best of the government's belief and knowledge and it is understood that the state may verify information, and that untruthful or misleading information may be cause for rejection of this application or termination of any subsequent loan agreements); and

NOW THEREFORE, City of Black Diamond (name of local government) certifies that it meets these requirements, and further that it intends to enter into a loan agreement with the Public Works Board, provided that the terms and conditions for a Public Works Board Construction loan are satisfactory to both parties.

Signed:


Name:

## Dave Gordon

Title:
Mayor

Phone Number:
Date:
Attest:
360-886-5700

## CHRIICMIDBYRRE AR OFARPICAION

## To Be Completed by Staff Member or Consultant

WHEREAS, Scott Hanis has prepared this application for a Washington State Public Works Board Construction loan; and

WHEREAS, the preparer recognizes and acknowledges that the information in this application is the only information that will be considered in the evaluation and/or rating process. Incomplete responses will result in a reduced chance of funding, and that in order to ensure fairness for all, the Public Works Board does not accept any additional written materials or permit applicants to make presentations before the Board; and

WHEREAS, the information provided in this application is true and correct to the best of the preparer's belief and knowledge; and

NOW THEREFORE, Scott Hanis recognizes and acknowledges the above declarations and certifies that this application meets the above requirements.

Signed:
Name:
Scott Hanis
Title:
Public Works Administrative Assistant III
Phone Number:
360-886-5700
Date:
Attest:


STATE OF WASHINGTON
DEPARTMENT OF HEALTH
OFFICE OF DRINKING WATER PO BOX 47822 • Olympia, Washington 98504-7822

TDD Relay Service: 1-800-833-6388
March 25, 2013

Scott Hanis<br>City of Black Diamond<br>PO Box 599<br>Black Diamond, WA 98010

Dear Mr. Hanis:
I have finished reviewing your Drinking Water State Revolving Fund (DWSRF) loan application 2013-032 for your Water Tank Repainting. Unfortunately, I have determined that your project is INELIGIBLE for funding.

Based on the DWSRF Loan Program's 2013 Guidelines "Planning Documents" (page 3); the reason for the ineligibility determination is that your project was not in your approved WSP or SWSMP. Also, repainting a tank is usually considered O\&M work, not a construction project.

You may choose to appeal this determination of ineligibility. To do so, you need to submit your appeal, including any supporting document, to:

Denise Addotta Clifford, Director
Department of Health
Office of Drinking Water
PO Box 47822
Olympia, Washington 98504-7822

Any appeal must be received in this office by 5:00 p.m. on April 8, 2013. If you have any questions, please contact me at (360) 236-3116.

Sincerely,


Karen Klocke
DWSRF Program Lead
cc: Erika Lindsey, DOH Northwest Regional Office
Denise Clifford, Director, Office of Drinking Water


|  |  |  |  |  |  |  | 1 L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liolem IIT |  |  |  |  |  |  |  |
| DESCRIPTION |  |  |  |  |  |  |  |
|  | Repaint the 0.5 MG reservoir inside and out. |  |  |  |  |  |  |
| BACKGROUND | This project while it is a maintenance project does extend the life of the coating by about 5 to 10 years and therefore is included in this Capital Improvement Plan |  |  |  |  |  |  |
| COMMENTS | The budget was increased from the 2013 budget because of the paint condition, need for an additional access port, tank mixing and staff costs. The preliminary engineering will start in 2013 as budgeted. Work will begin in 2014. Funded by a Public Works Trust Fund Loan for 10 years @ $2.5 \%$. |  |  |  |  |  |  |
|  | Capital Plan 2015-2020 |  |  |  |  |  |  |
| CAPITAL PROJECT COSTS | $\left\lvert\, \begin{aligned} & \text { Requested } \\ & 2015-2020 \end{aligned}\right.$ | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| Design Engineering \& bid docs | 15,000 | 15,000 |  |  |  |  |  |
| Specialty Inspection | 4,000 | 4,000 |  |  |  |  |  |
| Tank Painting \& Improvements | 120,000 | 120,000 |  |  |  |  |  |
| Project Management | 18,000 | 18,000 |  |  |  |  |  |
| total costs | 157,000 | 157,000 | - | - | - | - | - |
| REQUESTED FUNDING | Total \$ Requested 2015-2020 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| PWTF Loan or other | 147,000 | 147,000 |  |  |  |  |  |
| Interfund Loan from Sewer | 5,000 | 5,000 |  |  |  |  |  |
| Real Estate Excise Tax II | 5,000 | 5,000 |  |  |  |  |  |
| TOTAL SOURCES | 157,000 | 157,000 | - | - | - | - | - |




[^0]:    ${ }^{1}$ The EO 05-05 requires recipients of state funds to consult with interested parties (i.e., Department of Archaeology and Historic Preservation, and Tribes) prior to starting project construction. For Construction loans, this consultation should take place as early as possible, in order to avoid delays in starting the project construction. If you have questions regarding this process, please contact Heather Youckton at (360) 725-2744 or email her at Heather.Youckton@commerce.wa.gov.
    Fiscal Year 2016 Public Works Construction Loan Application

[^1]:    ${ }^{2}$ If federal funds are included in the project-funding package, the project is subject to the federal Section 106 Cultural Historic Requirements. If you have questions regarding this process, please contact Heather Youckton at (360) 725-2744 or email her at Heather.Youckton@commerce.wa.gov.
    Fiscal Year 2016 Public Works Construction Loan Application

[^2]:    4.3 List two distinct and separate capital improvements, other than this project, made to the system.

    If unable to give two examples from the prior five years, please explain why not (Max 1 point)

    Capital Improvements Example 1 :
    Capital Improvements Example 2:
    $5^{\text {th }}$ Avenue Water Main Replacement project completed in 2013 (\$185,000).
    In City Forest Water Main Replacement project completed in 2009 (\$236,000).

